



P.O. Box 78, Springfield Illinois 62705 / (T): (312) 201-9000 / (E): *info@illinois.gop*  
**ETHICS DISCLOSURE FOR Illinois Republican Party Chairman Applicants**

**Name:** \_\_\_\_\_

**Spouse's Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Congressional District:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Home Telephone Number:** \_\_\_\_\_

**Daytime Telephone Number:** \_\_\_\_\_

**Mobile Telephone Number:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**Twitter (n/k/a "X") Handle:** \_\_\_\_\_

**Facebook Account:** \_\_\_\_\_

**Instagram Handle:** \_\_\_\_\_

**Truth Social Handle:** \_\_\_\_\_

**Please List Your Preferred Method of Contact:** \_\_\_\_\_

**1. Have you ever sought elected office as a candidate or been appointed to political office. If yes, please list the office(s) or position(s) and year(s) of service.**

**ANSWER:**

**2. Please list any entity, including address and position held therein, from which income in excess of \$1,200 was derived during the preceding twelve (12) months. No time or demand deposit in a financial institution, or any debt instrument need be listed. If you have filed a Statement of Economic Interests with a unit of government within the last twelve (12) months, then you may submit a copy of that filed Statement of Economic Interests as an attachment to this document as a substitute for answering this question.**

**ANSWER:**

**3. Please list the name and address of any corporation, professional organization or individual professional practice in which you were an officer, director, associate, partner or proprietor, or served in any advisory capacity, from which income in excess of \$1,200 was derived during the preceding twelve (12) months. If you have filed a Statement of Economic Interests with a unit of government within the last twelve (12) months, then you may submit a copy of that filed Statement of Economic Interests as an attachment to this document as a substitute for answering this question.**

**ANSWER:**

**4. Do you, your spouse or children, have any legal interest in real or personal property that is to be acquired with public funds? If yes, please describe. If you have filed a Statement of Economic Interests with a unit of government within the last twelve (12) months, then you may submit a copy of that filed Statement of Economic Interests as an attachment to this document as a substitute for answering this question.**

**ANSWER:**

**5. Do you, your spouse or children have any involvement in any type of contract, procurement, or sale to any unit of government? If yes, please describe. If you have filed a Statement of Economic Interests with a unit of government within the last twelve (12) months, then you may submit a copy of that filed Statement of Economic Interests as an attachment to this document as a substitute for answering this question.**

**ANSWER:**

**6. Have you ever been convicted in a court of law of any misdemeanor or felony charge other than a traffic ticket? If yes, please describe.**

**ANSWER:**

**7. Do you, your spouse or children, have a financial interest in a business, contract, property or other entity that has directly benefited financially as a result of a vote or decision of the State Central Committee or the Republican National Committee? If yes, please describe.**

**ANSWER:**

**8. Have you, your spouse or children, during the preceding twelve (12) months, accepted any economic opportunity or gift that could be perceived to impact your independence of judgment, or that presents any actual or apparent conflict of interest, should you be selected as the Illinois Republican Party Chairman? If yes, please describe.**

**ANSWER:**

**9. Have you, your spouse or children, during the preceding sixty (60) months been a vendor or stakeholder in any campaign or election technology, consulting or other products or services which directly or indirectly primarily cater to political actors. If so, please describe.**

**ANSWER:**

**10. Is there anything that has not been addressed in this questionnaire that may be considered a potential vulnerability, conflict of interest or embarrassment for the Illinois Republican Party? If so, please describe.**

**ANSWER:**

**I certify that the above information is truthful.**

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_